

**NEW HEALTH AND SCIENCE BUILDING
UNIVERSITY OF WISCONSIN - EAU CLAIRE
EAU CLAIRE, WISCONSIN
PROJECT NO. 19J4E-02 MEPID
PROJECT MANAGER - KRISTINE ANDERSON**

IDENTIFICATION OF SUCCESSFUL MEP BIDDERS

April 11, 2024

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
Hooper Corporation DeForest, WI	Fire Suppression Base Bid No. 2	1,474,690.00
Hooper Corporation DeForest, WI	Plumbing Base Bid No. 3	9,894,529.00
KBK Services, Inc. Ashland, WI	HVAC Base Bid No. 4	28,690,000.00
B & B Electric, Inc. Eau Claire, WI	Electrical Base Bid No. 5	17,506,500.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

5
6 **NEW HEALTH AND SCIENCE BUILDING**
7 **UNIVERSITY OF WISCONSIN – EAU CLAIRE**
8 **EAU CLAIRE, WISCONSIN**

9
10 Division Project No. **19J4E-02**

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12
13 **BID SUBMISSION DUE by 1:00PM, Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid**
14 **Opening: 2:00 P.M., APRIL 4, 2024 - RESCHEDULED.**

15
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development ~~(a-joint-venture)-~~
17 ~~(a corporation)~~
18 ~~(a partnership)~~
19 We Hooper Corporation ~~(an individual)~~
20 (Cross out inapplicable)

21
22
23 Of 6450 Pederson Crossing Blvd, DeForest, Dane, WI, 53532
24 Street City County State Zip

25
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
29 General Prime Contractor, and to provide all labor and material required for the construction of the project
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
31 prepared by **Potter Lawson, Inc., 749 University Row, Ste 300, Madison, WI 53705** for the Division of
32 Facilities Development and dated **January 19, 2024**.

33
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35
36 Contact Name: Norm Rivedal

37
38 Telephone Number: 608.268.2138

39
40 Email Address: NRivedal@Hoopercorp.com

41
42 Fax Number: 608.249.7360

43
44
45
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
50 3. You have **acknowledged receipt of all addenda**;
51 4. You have **signed the Bid Form**
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ 1 , 474 , 690)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

5

6 (\$ NA _____)

7 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders***
8 ***'Article 15 Submission of Base Bids' for detailed instructions.***

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1 **ELECTRICAL**

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BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ NA)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **COMBINED BASE BIDS OPTION**

2

3 BASE BID NO. NA for _____ (Division of Work),

4 BASE BID NO. NA for _____ (Division of Work) and

5 BASE BID NO. NA for _____ (Division of Work) and

6 BASE BID NO. NA for _____ (Division of Work) Work fully complete as per
7 specifications and related drawings,

8

9 for the sum of (\$ NA _____)

10 ***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions***
11 ***to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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14

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 001 Date February 15, 2024

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12 Addendum No. 002 Date February 27, 2024

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14 Addendum No. 003 Date March 1, 2024

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16 Addendum No. 004 Date March 26, 2024

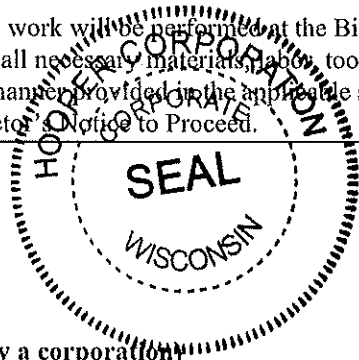
17
18 Addendum No. _____ Date _____

19
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
25

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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(Seal, if bid is by a corporation)

Hooper Corporation
(Firm Name)

Stephen Millmann
(Bidder's Printed Name)

Date: April 4, 2024

By 
(Signature of Bidder)

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

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6 **NEW HEALTH AND SCIENCE BUILDING**
7 **UNIVERSITY OF WISCONSIN – EAU CLAIRE**
8 **EAU CLAIRE, WISCONSIN**

9
10 Division Project No. **19J4E-02**

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12
13 **BID SUBMISSION DUE by 1:00PM, Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid**
14 **Opening: 2:00 P.M., APRIL 4, 2024 - RESCHEDULED.**

15
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development ~~(a joint venture)~~
17 (a corporation)
18 ~~(a partnership)~~
19 We Hooper Corporation ~~(an individual)~~
20 (Cross out inapplicable)

21
22
23 Of 6450 Pederson Crossing Blvd. DeForest, WI 53532-1613
24 Street City County State Zip

25
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
29 General Prime Contractor, and to provide all labor and material required for the construction of the project
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
31 prepared by **Potter Lawson, Inc., 749 University Row, Ste 300, Madison, WI 53705** for the Division of
32 Facilities Development and dated **January 19, 2024.**

33
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35
36
37 Contact Name: Brian Schultz

38
39 Telephone Number: (608) 268-2136

40
41 Email Address: BSchultz@hoopercorp.com

42
43 Fax Number: (608) 249-7360

44
45
46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
50 3. You have **acknowledged receipt of all addenda**;
51 4. You have **signed the Bid Form**
52 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
56

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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ 9,894,529)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

5

6 (\$ No Bid)

7 ***Enter bid amount in numeric characters only*** (Example: \$9,999). See MEP Instructions to Bidders
8 *'Article 15 Submission of Base Bids' for detailed instructions.*

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ No Bid)

***Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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COMBINED BASE BIDS OPTION

BASE BID NO. N/A for _____ (Division of Work),
BASE BID NO. N/A for _____ (Division of Work) and
BASE BID NO. N/A for _____ (Division of Work) and
BASE BID NO. N/A for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ No Bid)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 2/15/2024
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12 Addendum No. 2 Date 2/27/2024
13
14 Addendum No. 3 Date 3/1/2024
15
16 Addendum No. 4 Date 3/26/2024
17
18 Addendum No. _____ Date _____
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:

- 25
- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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(Seal, if bid is by a corporation)

Date: 4/4/2024

Hooper Corporation
(Firm Name)

Brian Schultz
(Bidder's Printed Name)

By 
(Signature of Bidder)

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 DIVISION OF FACILITIES DEVELOPMENT
4 s.16.855 Wis. Stats.

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6 **NEW HEALTH AND SCIENCE BUILDING**
7 **UNIVERSITY OF WISCONSIN – EAU CLAIRE**
8 **EAU CLAIRE, WISCONSIN**

9
10 Division Project No. 19J4E-02

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12
13 **BID SUBMISSION DUE by 1:00PM, Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid**
14 **Opening: 2:00 P.M., APRIL 4, 2024 - RESCHEDULED.**

15
16 To: State of Wisconsin, Department of Administration, Division of Facilities Development ~~(a joint venture)~~
17 (a corporation)
18 ~~(a partnership)~~
19 We KBK SERVICES INC. ~~(an individual)~~
20 (Cross out inapplicable)

21
22
23 Of 1207 LAKESHORE DR E Ashland Ashland WI 54806
24 Street City County State Zip

25
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
29 General Prime Contractor, and to provide all labor and material required for the construction of the project
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
31 prepared by Potter Lawson, Inc., 749 University Row, Ste 300, Madison, WI 53705 for the Division of
32 Facilities Development and dated January 19, 2024.

33
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35
36 Contact Name: Chris Kontny
37
38 Telephone Number: 715-682-3002
39
40 Email Address: ckontny@kbk-services.com
41
42 Fax Number: 715-682-5850
43
44
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46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
50 3. You have acknowledged receipt of all addenda;
51 4. You have signed the Bid Form
52 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
56

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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ N.A.)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ N.A.)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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HEATING, VENTILATING AND AIR CONDITIONING

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 28,690,000)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ N.A.)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ N.A.)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.
6

7 ADDENDUM RECEIPT

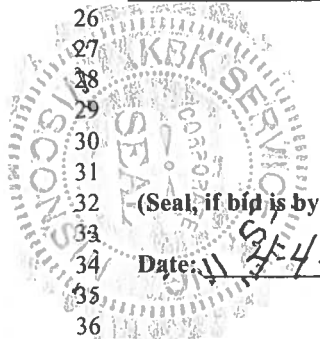
8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date 2-15-24
11 Addendum No. 2 Date 2-27-24
12 Addendum No. 3 Date 3-1-24
13 Addendum No. 4 Date 3-26-24
14 Addendum No. _____ Date _____
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19
20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:
25

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
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- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



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32 (Seal, if bid is by a corporation)
33
34 Date: 3-4-24
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36

K&B SERVICES INC.
(Firm Name)
Chris Koutny Pres
(Bidder's Printed Name)
By CL HA Pres.
(Signature of Bidder)

37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-
38 owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**
2 **(Rev1/2023)**
3 **DIVISION OF FACILITIES DEVELOPMENT**
4 **s.16.855 Wis. Stats.**

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8 **EAU CLAIRE, WISCONSIN**

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10 **Division Project No. 19J4E-02**

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14 **Opening: 2:00 P.M., APRIL 4, 2024 - RESCHEDULED.**
15

16 **To: State of Wisconsin, Department of Administration, Division of Facilities Development** (~~a joint venture~~)
17 (a corporation)
18 (~~a partnership~~)
19 **We** B & B Electric, Inc. (~~an individual~~)
20 (~~Cross out inapplicable~~)
21

22
23 **Of** 1303 Western Ave. Eau Claire, Eau Claire, WI 54703
24 **Street City County State Zip**
25

26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the
29 General Prime Contractor, and to provide all labor and material required for the construction of the project
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents
31 prepared by **Potter Lawson, Inc., 749 University Row, Ste 300, Madison, WI 53705** for the Division of
32 Facilities Development and dated January 19, 2024.
33

34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)
35

36 **Contact Name:** Michael Bergh
37
38 **Telephone Number:** 715-832-1676
39
40 **Email Address:** mb@b-belectricinc.com
41
42 **Fax Number:** 715-832-1677
43
44
45

46 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 47 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid
48 within the division(s) of work being bid.
49 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);
50 3. You have acknowledged receipt of all addenda;
51 4. You have signed the Bid Form
52 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:
53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or
54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).
55 A Company or Personal Check will not be accepted.
56

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FIRE SUPPRESSION

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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PLUMBING

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 **HEATING, VENTILATING AND AIR CONDITIONING**

2

3 BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4 Documents, for the sum of

5

6 (\$ _____)

7 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders*

8

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ELECTRICAL

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 17,506,500.00)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

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COMBINED BASE BIDS OPTION

BASE BID NO. _____ for _____ (Division of Work),
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) and
BASE BID NO. _____ for _____ (Division of Work) Work fully complete as per
specifications and related drawings,

for the sum of (\$ _____)

Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1 COMMENCEMENT AND COMPLETION OF WORK
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9
10 Addendum No. 1 Date February 15, 2024
11
12 Addendum No. 2 Date February 27, 2024
13
14 Addendum No. 3 Date March 1, 2024
15
16 Addendum No. 4 Date March 26, 2024
17
18 Addendum No. _____ Date _____
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE
24 FOLLOWING:

- 25
- | | |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid. |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents. |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed. |

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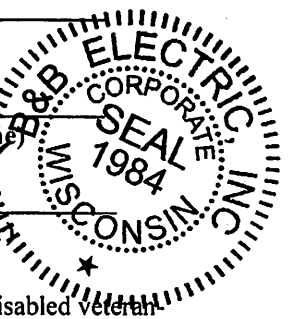
(Seal, if bid is by a corporation)

Date: April 4, 2024

B & B Electric, Inc.
(Firm Name)

Michael Bergh
(Bidder's Printed Name)

By [Signature]
(Signature of Bidder)



37 [] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran
38 owned business by the Wisconsin Supplier Diversity Program.